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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1286**

| SERIAL NUM  | JMBER FILING OF                                       |     |                    |             | GROUP ART UNIT      |                                     | ATTORNEY DOCKET |                    |  |                       |
|---|---|-----|--------------------|-------------|---------------------|-------------------------------------|-----------------|--------------------|--|-----------------------|
| 10/593,36   | 10/593,364 03/28/2                                    |     | _                  |             | 427                 | 1715                                |                 | B-6119PCT 623709-5 |  |                       |
|   |   | RUL | E                  |             |                     |                                     |                 |                    |  |                       |
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| ** <b>CONTINUING DATA</b> ***********************************   |   |     |                    |             |                     |                                     |                 |                    |  |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |     |                    |             |                     |                                     |                 |                    |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2007  |   |     |                    |             |                     |                                     |                 |                    |  |                       |
| Foreign Priority claims 35 USC 119(a-d) con   | ditions met   |     | ☐ Met af<br>Allowa | ter<br>ance | STATE OR<br>COUNTRY |                                     | HEETS<br>WINGS  | TOT.               |  | INDEPENDENT<br>CLAIMS |
|   | /KIRSTEN<br>Examiner's                                |     | Initials           |             | AUSTRALIA           |                                     | 2               | 43                 |  | 3                     |
| ADDRESS   |   |     |                    |             |                     |                                     |                 |                    |  |                       |
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| TITLE   |   |     |                    |             |                     |                                     |                 |                    |  |                       |
| Activation Method   |   |     |                    |             |                     |                                     |                 |                    |  |                       |
|   |   |     |                    |             |                     | ☐ All Fees                          |                 |                    |  |                       |
| FILING FEE  | FEES: Authority has been given in Paper               |     |                    |             |                     |                                     |                 |                    |  |                       |
| RECEIVED  | No to charge/credit DEPOSIT ACCOUNT No for following: |     |                    |             |                     | 1.17 Fees (Processing Ext. of time) |                 |                    |  |                       |
| 1880  |   |     |                    |             |                     | 1.18 Fees (Issue) Other             |                 |                    |  |                       |
|   |   |     |                    |             |                     |                                     | Gredit          |                    |  |                       |
| La Credit   |   |     |                    |             |                     |                                     |                 |                    |  |                       |